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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 30457</b>                                                                                                                                     |                 | <b>Due no later than May 31, 2011</b>                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DUNS N ROSES RANCH, LLC<br>KENNETH D LOPER<br>PO BOX 3527<br>POST FALLS ID 83854<br>USA |            | KENNETH D LOPER<br>18281 HARDISON RD<br>POST FALLS ID 83854 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                          |            |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                     | City       | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KENNETH D LOPER | 18281 HARDISON RD                                                                                                                                        | POST FALLS | ID                                                          | USA     | 83854       |  |
| MEMBER                                                                                                                                                 | GENA J LOPER    | 18281 HARDISON RD                                                                                                                                        | POST FALLS | ID                                                          | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 30457</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Gena J Loper<br>Name (type or print): Gena J Loper                                                       |            |                                                             |         |             |  |
|                                                                                                                                                        |                 | Date: 04/14/2011<br>Title: Member                                                                                                                        |            |                                                             |         |             |  |
| Processed 04/14/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                |            |                                                             |         |             |  |