| No. <b>W 39492</b>  |                           | Due no later than May 31, 2010 Annual Report Form  1. Mailing Address: Correct in this box if needed.  CROMWELL & CROMWELL LLC ADAM CROMWELL 3270 E 17TH ST AMMON ID 83406  mes and Addresses of at least one Member or Manager. |                            | 2. Registered Agent and Address (NO PO BOX)                                      |            |                |  |
|---|---------------------------|--|----------------------------|--|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | CROMWI<br>ADAM C          |  |                            | ADAM CROMWELL 3270 E 17TH ST AMMON ID 83406  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: F             | <b>.</b>                  |  |                            |  |            |                |  |
| Office Held Nam   |                           | Street or PO Address   | City                       | State  | Country    | Postal Code    |  |
|   | CH CROMWELL<br>M CROMWELL | 4328 BIRCHWOOD CIRCLE<br>3925 OTTER TRAIL  | IDAHO FALLS<br>IDAHO FALLS | ID<br>ID   | USA<br>USA | 83406<br>83404 |  |
| 5. Organized Under the Laws of  | : 6. Annual F             | 6. Annual Report must be signed.*  |                            |  |            |                |  |
| ID  | Signatur                  | Signature: Adam Cromwell   |                            | Date: 03/15/2010   |            |                |  |
| W 39492   | Name (t                   | Name (type or print): Adam Cromwell  |                            | Title: Manager   |            |                |  |
| Processed 03/15/2010  | * Electronic              | * Electronically provided signatures are accepted as original signatures.  |                            |  |            |                |  |