

|                                                                                                                                                        |                  |                                                                                                                                                                                                   |          |                                                              |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>C 120319</b>                                                                                                                                    |                  | <b>Due no later than Jul 31, 2010</b>                                                                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>THORN CREEK ENTERPRISES, INC.<br>MICHAEL WILLIAMS<br>4028 W THORN CREEK CT<br>MERIDIAN ID 83642 |          | MICHAEL WILLIAMS<br>4028 THORN CREEK CT<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                   |          |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                              | City     | State                                                        | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | DIANN WILLIAMS   | 4028 W THORN CREEK CT                                                                                                                                                                             | MERIDIAN | ID                                                           | USA     | 83642            |  |
| PRESIDENT                                                                                                                                              | MICHAEL WILLIAMS | 4028 W THORN CREEK CT                                                                                                                                                                             | MERIDIAN | ID                                                           | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                                                 |          |                                                              |         |                  |  |
| <b>ID</b><br><b>C 120319</b>                                                                                                                           |                  | Signature: Diann Williams                                                                                                                                                                         |          |                                                              |         | Date: 07/12/2010 |  |
|                                                                                                                                                        |                  | Name (type or print): Diann Williams                                                                                                                                                              |          |                                                              |         | Title: Secretary |  |
| Processed 07/12/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |          |                                                              |         |                  |  |