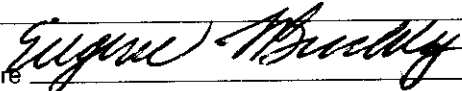


|                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 80372</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address. Correct in this box, if applicable.<br><b>SHOSHONE CATTLE AND LAND DEVELOPMEN</b><br><b>RAYBORN &amp; RAYBORN</b><br><b>BOX 321</b><br><br>TWIN FALLS, ID 83303 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>EUGENE L. BUCKLEY</b><br><del>112 MAIN STREET</del><br>112 Shoshone St. East<br>TWIN FALLS, ID 83301<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------------|-------------------------------|-------------|--------------|------------|
| President          | Eugene L. Buckley     | P.O. Box 42908                | Las Vegas   | Nevada       | 89104      |
| Secretary          | Patricia K. Buckley   | P.O. Box 42908                | Las Vegas   | Nevada       | 89104      |
| Director           | Eugene L. Buckley     | P.O. Box 42908                | Las Vegas   | Nevada       | 89104      |
| Director           | Patricia K. Buckley   | P.O. Box 42908                | Las Vegas   | Nevada       | 89104      |
| Director           | Thomas Robert Buckley | P.O. Box 42908                | Las Vegas   | Nevada       | 89104      |

|                                                                                                                         |                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>C 80372           </div> | 6. <br>Signature _____ Date <u>12-10-03</u><br>Name (Typed or Printed) <u>Eugene L. Buckley</u> Title <u>President</u> |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|