

ISSUED: 07-01-1993

No. 88852

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720\* FIRST NOTICE \*  
NO FEE REQUIRED1. Mailing Address: ~~Blackfoot, ID 83221~~

BLACKFOOT SADDLEMEN'S ASSOCIATI

~~STEVE KINERD~~ DAVE PAULK  
~~497 W 200 N~~ 382 E. 550 N.  
FIRTH, IDAHO 83236~~BLACKFOOT~~ ID 83221

2. Registered Agent and Office NOT A P.O. BOX

~~STEVE KINERD~~ DAVE PAULK  
~~497 W 200 N~~ 382 E. 550 N.  
FIRTH, IDAHO 83236  
~~BLACKFOOT~~ ID 83221

3. Incorporated Under The Laws

of ID  
NO: 88852

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

|                               |                   |                   |           |    |       |
|-------------------------------|-------------------|-------------------|-----------|----|-------|
| President:                    | DAVE PAULK        | 382 E. 550 N.     | FIRTH     | ID | 83236 |
| Secretary/ <del>TRANS</del> : | CARMA McDERMOTT   | 310 N. 1100 W.    | BLACKFOOT | ID | 83221 |
| Directors:                    |                   |                   |           |    |       |
| Vice Pres:                    | JOSALYN JORGENSEN | 344 N. 300 E.     | BLACKFOOT | ID | 83221 |
| DRILL LDR:                    | JAYLENE BRANSON   | 2812 CROMWELL LN. | BLACKFOOT | ID | 83221 |
| TOP HAND:                     | MIKE BRANSON      | 2812 CROMWELL LN. | BLACKFOOT | ID | 83221 |

## 5. Nature of Business

EQUESTRIAN

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Tamera C. Kinerd  
TAMERA C. KINERD

Date

Title

20 Oct 1993

Sect./Treas.