| No. C1187   | 117     | Annual Report Form 1997 Due No Later Than November 30, |                                      |                        |        | 2 Registered Agent and Office NOT A P.O. BOX       |         |         |
|---|---------|--|--------------------------------------|------------------------|--------|--|---------|---------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED |         | 1 Mailing Address - Please Correct - II Not Correct    |                                      |                        |        | DAVID THOMPSON<br>2030 w Highway 33                |         |         |
|   |         | NETSTEP, INC. DAVID THOMPSON P O BOX 873               |                                      |                        |        | SUGAR CITY ID 83448 3. Organized Under the Laws of |         |         |
| * FIRST NOTICE *  |         | REXBURG ID 83440                                       |                                      |                        |        | 0.1  | C 1     | 18717   |
|   |         | Business Addresse<br>er Names and Add                  |                                      |                        |        | check one)   |         |         |
| Office held   | Name    |  | Street or P.O.                       | Address                |        | City   | State   | Zip     |
| PRESIDENT   | DAVID   | THOMPSON   | 7030 A                               | loeth Hwy<br>loeth Hwy | 33     | Signe Cty  | ID      | 83448   |
| Secretary   | Debra   | Thomason   | 2030 N                               | lozeth Hwy             | 33     | Signacity<br>Sugarcity                             | TD      | 23148   |
| 5,  |         | 6.<br>Si   | ignature \(\overline{\psi_{\cup}}\). | ingl Than              | non    | Date   | Tuly 20 | 7k 1997 |
|   |         | l N  | ame (Typed or De                     | and THOM               | 89N    |  | esiden  |         |
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|   |         | , 50   | NOT TAFE                             | . ON SIA               | - LE 1 |  |         |         |
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