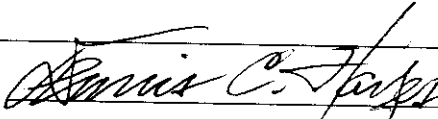


No. <b>C 63031</b>	<b>Due no later than Jan 31, 2001</b>		2. Registered Agent and Office <b>NO PO BOX</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b>		C T CORPORATION SYSTEM																								
	1. Mailing Address - Correct in this box, if applicable <b>NATIONAL ASSOCIATION FOR THE ADVANC</b>  4805 MT. HOPE DRIVE 5TH FL BALTIMORE, MD 21215 3297		300 N 6TH ST  BOISE, ID 83701  3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td><b>President/CEO Kweisi Mfume</b></td> <td><b>4805 Mt. Hope Drive,</b></td> <td><b>Baltimore,</b></td> <td><b>MD</b></td> <td><b>21215</b></td> </tr> <tr> <td></td> <td><b>Secretary Dennis C. Hayes</b></td> <td><b>5933 Iron Frame Way</b></td> <td><b>Columbia,</b></td> <td><b>MD</b></td> <td><b>21044</b></td> </tr> <tr> <td></td> <td><b>Chairman Julian Bond</b></td> <td><b>5434 41st Place,</b></td> <td><b>NW Washington,</b></td> <td><b>DC</b></td> <td><b>20015</b></td> </tr> </tbody> </table> <p><b>See attached for additional directors.</b></p>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		<b>President/CEO Kweisi Mfume</b>	<b>4805 Mt. Hope Drive,</b>	<b>Baltimore,</b>	<b>MD</b>	<b>21215</b>		<b>Secretary Dennis C. Hayes</b>	<b>5933 Iron Frame Way</b>	<b>Columbia,</b>	<b>MD</b>	<b>21044</b>		<b>Chairman Julian Bond</b>	<b>5434 41st Place,</b>	<b>NW Washington,</b>	<b>DC</b>	<b>20015</b>
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5. Organized Under the Laws of:  <b>NEW YORK</b> <b>C 63031</b>	6. Signature  Date <b>11/20/00</b> Title: <b>XXXX Secretary/Counsel</b> Name (Typed or Printed) <b>Dennis C. Hayes</b>																										

Issued 11/01/2000

**Do Not Tape or Staple**

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