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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------|------------|
| <b>No. C 35705</b>                                                                                                                                                                                                                                            | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                             |                                                                            | 2. Registered Agent and Office NOT A P.O. BOX                              |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>ST. LUKE'S REGIONAL MEDICAL<br/>         AUXILIARY PRESIDENT<br/>         190 EAST BANNOCK</b> |                                                                            | <b>ED DAHLBERG</b><br><b>190 EAST BANNOCK</b><br><br><b>BOISE ID 83712</b> |              |            |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                       | <b>BOISE ID 83712</b>                                                                                                                                        | 3. Organized Under the Laws of:<br><br><b>ID C 35705</b>                   |                                                                            |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                              |                                                                            |                                                                            |              |            |
| <b>Office held</b>                                                                                                                                                                                                                                            | <b>Name</b>                                                                                                                                                  | <b>Street or P.O. Address</b>                                              | <b>City</b>                                                                | <b>State</b> | <b>Zip</b> |
| President                                                                                                                                                                                                                                                     | Beverly McClure                                                                                                                                              | 2626 W. Penick Bunte                                                       | Mendham                                                                    | ID           | 83642      |
| Secretary                                                                                                                                                                                                                                                     | Brenice Crump                                                                                                                                                | 5601 S. Adonis Pl                                                          | Boise                                                                      | ID           | 83716      |
| Treasurer                                                                                                                                                                                                                                                     | Walter Smith                                                                                                                                                 | 3604 Mountain View Dr.                                                     | Boise                                                                      | ID           | 83704      |
| Asst. Treasurer                                                                                                                                                                                                                                               | Carrie Smith                                                                                                                                                 | 409 N. 20th St.                                                            | Boise                                                                      | ID           | 83702      |
| Pres - Elect                                                                                                                                                                                                                                                  | Frank Payne                                                                                                                                                  | 2050 Table Rock Rd                                                         | Boise                                                                      | ID           | 83712      |
| Past-Pres.                                                                                                                                                                                                                                                    | Peggy Bennett                                                                                                                                                | 3546 N. 39th St.                                                           | Boise                                                                      | ID           | 83703      |
| V/P Fundraising                                                                                                                                                                                                                                               | Trudy Bean                                                                                                                                                   | 2112 Mortimer Dr.                                                          | Boise                                                                      | ID           | 83712      |
| V/P Gift Shop                                                                                                                                                                                                                                                 | Darry Huston                                                                                                                                                 | 5342 N. Cottonwood Way                                                     | Boise                                                                      | ID           | 83703      |
| Public Relations                                                                                                                                                                                                                                              | Alexandra Manning                                                                                                                                            | 1014 Warm Springs Ave                                                      | Boise                                                                      | ID           | 83712      |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                              | 6.                                                                         |                                                                            |              |            |
| Signature <u>Beverly J. McClure</u> Date <u>8-4-99</u>                                                                                                                                                                                                        |                                                                                                                                                              | Name (Typed or Printed) <u>St. Luke's Auxiliary</u> Title <u>President</u> |                                                                            |              |            |

ISSUED: 07-03-1999

25903