No. C 169051 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Sep 30, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. CASTLE PEAK SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. TAYLOR MERRILL PO BOX 344 MERIDIAN ID 83680		2. Registered A	2. Registered Agent and Address (NO PO BOX) GREGORY B JOHNSON 1710 S WELLS AVE #110 MERIDIAN ID 83642 3. New Registered Agent Signature:*			
				GREGORY B 1710 S WELL MERIDIAN II				
4. Corporations: Enter Name	es and Busin	ess Addresses of Preside	nt, Secretary, and Directors. Treasu	rer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR J DIRECTOR L DIRECTOR 7	GARY GLASSCO JOE ROBERTS LARRY SQUIRES TAYLOR MERRILL DIANE ANDERSON		18825 LONE PINE 10309 COLORFUL 1710 S WELLS AVE #110 1710 S WELLS AVE #110 10389 COLORFUL	NAMPA NAMPA MERIDIAN MERIDIAN NAMPA	ID ID ID ID	USA USA USA USA USA	83687 83687 83642 83642 83687	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 169051		Signature: LARRY SQUIRES			Date: 09/22/2017			
		Name (type or print)		Title: SECRETARY				
Processed 09/22/2017 * Electronically provided signatures are accepted as original signatures.								