

No. <b>C 57979</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <del>MIKEL H. WILLIAMS</del> * <del>237 NORTH 8TH</del> <i>See below</i> <b>BOISE ID 83702</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>FIVE MILE ESTATES NORTH SUBD</b> <b>MARTIN LUNT</b> <b>2801 MONTAUK</b>	3. Organized Under the Laws of:  <b>ID C 57979</b>
* <b>FIRST NOTICE</b> * <b>BOISE ID 83702</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<i>Pres</i>	<i>Lunt, Martin A</i>	<i>2801 Montauk</i>
<i>Board mem</i>	<i>Marius, Andrew</i>	<i>11337 Tioga</i>
<i>Board mem.</i>	<i>Hicks, Charles</i>	<i>11101 Tioga</i>
* <i>John Perry</i> <i>11184 Peconic</i> <i>Boise ID 83709</i>		
5. <b>NATURE OF BUSINESS</b>  <b>IRRIGATION WATER</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date <b>10-11-96</b> Name (Typed or Printed) <b>Martin A. Lunt</b> Title <b>Pres.</b>	

ISSUED: 07-06-1996

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