

No. W 15608		Due no later than Jun 30, 2018		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SHORTLINE WATER SPORTS, LLC 2502 N CONSTANCE PL EAGLE ID 83616		DANIEL THOMPSON 2502 N CONSTANCE PL EAGLE ID 83616	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	DANIEL THOMPSON	2502 N CONSTANCE PL	EAGLE	ID	83616
MANAGER	CHAD HESS	9400 W RIVERSIDE	BOISE	ID	83703
5. Organized Under the Laws of: ID W 15608		6. Annual Report must be signed.* Signature: Dan Thompson Name (type or print): Dan Thompson Date: 04/28/2018 Title: Manager			
Processed 04/28/2018		* Electronically provided signatures are accepted as original signatures.			