

|  |   |  |   |                                   |         |             |
|--|---|--|---|-----------------------------------|---------|-------------|
| No. <b>W 71799</b>   | <b>Due no later than Feb 28, 2017</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>           |  | JOHANNA NIELSEN<br>2305 COTTONWOOD RD<br>COUNCIL ID 83612 |                                   |         |             |
|  | CJ RANCH LLC<br>JOHANNA M NIELSEN<br>PO BOX 474<br>COUNCIL ID 83612 |  | 3. <u>New</u> Registered Agent Signature:*                |                                   |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |   |                                   |         |             |
| Office Held  | Name  | Street or PO Address   | City  | State                             | Country | Postal Code |
| MEMBER   | JOHANNA NIELSEN   | PO BOX 474   | COUNCIL   | ID                                |         | 83612       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 71799</b>   |   | 6. Annual Report must be signed.*<br>Signature: Johanna Nielsen<br>Name (type or print): Johanna Nielsen |   | Date: 01/12/2017<br>Title: Member |         |             |
| Processed 01/12/2017   |   | * Electronically provided signatures are accepted as original signatures.                                |   |                                   |         |             |