

| No. C 88306 | | Due no later than Dec 31, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|--|-------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BOISE ANESTHESIA, P.A. BONNIE STARR BONNIE.STARR@ANESTHESIALLC.COM 8905 SW NIMBUS AVE #300 BEAVERTON OR 97008 USA | | JOSEPH H UBERUAGA II 1111 W JEFFERSON SUITE 530 BOISE ID 83702 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | STEPHEN PACKER | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | MELBIHESS ERIC | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | JOHN MARTIN | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | KEVIN KARTCHNER | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | JASON JENKINS | 1055 N CUTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | SHELLEY JACKS | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | MICHAEL GOLD | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | PATRICIA GAHERTY | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | DONALD FOX | 1055 N. CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | MATTHEW FOWLER | 1055 N. CURTIS ROAD | BOISE | ID | USA | 83706 | |
| SECRETARY | STEVEN REID | 1055 N. CURTIS ROAD | BOISE | ID | USA | 83706 | |
| PRESIDENT | ANDREW R COHEN | 1055 N. CURTIS ROAD | BOISE | ID | USA | 83706 | |
| DIRECTOR | DANIEL GRANGE | 1055 N CURTIS ROAD | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: ID C 88306 | | 6. Annual Report must be signed.* Signature: Bonnie Starr Name (type or print): Bonnie Starr Date: 12/27/2012 Title: Practice Management Acct Mgr | | | | | |
| Processed 12/27/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |