| No. W 56481 | | Due no later than Nov 30, 2014 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---------------------------------|---|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | S&S LEGAL DOCUMENTS, LLC 3023 E COPPER POINT DR STE 106 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | NAMES OF TAXABLE PARTY. | | | | |
| | | IMAGING CENTER OF IDAHO LLC S&S LEGAL DOCUMENTS, LLC 3023 E COPPER POINT DR STE 106 | | MERIDIAN 83642 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF | | MERIDIAN ID 83642 | | | | | | |
| RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compar | nies: Enter Nar | mes and Addresses of a | at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER MICHAEL JO | | HNSON | 4519 ENTERPRISE WAY | CALDWELL | ID | USA | 83605 | |
| | | GS CORPORATION | 4519 ENTERPRISE WAY | CALDWELL | ID | USA | 83605 | |
| MANAGER | MANAGER RICK SMITH | | 4519 ENTERPRISE WAY | CALDWELL | ID | USA | 83605 | |
| 5. Organized Under the Laws of: | | 6. Annual Report mus | | | | | | |
| ID W 56481 | | Signature: C&S Holdings Corp by | | Date: | Date: 01/27/2015 | | | |
| | | Name (type or print): C&S Holdings Corp by | | Title: Charles Eldredge, Pres | | | | |
| Processed 01/27/2015 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |