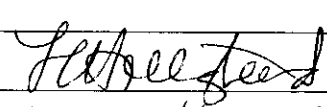
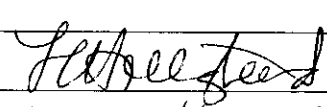
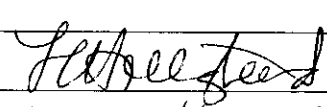


|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 129904</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>EYE INSTITUTE OF IDAHO, P.C. (THE)</b><br><b>MARK E. HOLLINGSHEAD, M.D.</b><br><b>3616 LA MESITA WAY</b><br><br><b>BOISE, ID 83702</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>MARK E. HOLLINGSHEAD, M.D.</b><br><b>3616 LA MESITA WAY</b><br><br><b>BOISE, ID 83702</b><br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>              | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------------|-------------------------------|-------------|--------------|------------|
| Secretary          | Lana C. Hollingshead,    | 360 E. Mallard Suite 125,     | Boise       | ID           | 83706      |
| President          | Mark E. Hollingshead MD, | 360 E. Mallard Suite 125,     | Boise       | ID           | 83706      |

|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                     |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 129904</b> </div>                                   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <u>Lana C. Hollingshead</u> </td> <td style="width: 40%;">           Date <u>7-21-00</u><br/>           Title: <u>Secretary</u><br/> <del>XXXX</del> </td> </tr> </table> | Signature <br>Name (Typed or Printed) <u>Lana C. Hollingshead</u> | Date <u>7-21-00</u><br>Title: <u>Secretary</u><br><del>XXXX</del> |
| Signature <br>Name (Typed or Printed) <u>Lana C. Hollingshead</u> | Date <u>7-21-00</u><br>Title: <u>Secretary</u><br><del>XXXX</del>                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |                                                                   |

Issued 06/01/2000

**Do Not Tape or Staple**

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