| No. C 169699 | | Due no later than Nov 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------|---|---|---|--------------|---------|-------------|
| Return to: | | Annual Report Form | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. DS WATERS OF AMERICA, INC. RYAN K OWENS 5660 NEW NORTHSIDE DR #500 ATLANTA GA 30328 USA | | | | | |
| | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT K DILLON SO | | CHICKLI | 5660 NEW NORTHSIDE DR #500 | ATLANTA | GA | USA | 30328 |
| SECRETARY | ETARY LAWRENCE STO | | 5660 NEW NORTHSIDE DR #500 | ATLANTA | GA | USA | 30328 |
| SECRETARY | RYAN K OW | 'ENS | 5660 NEW NORTHSIDE DRIVE #5500 | ATLANTA | GA | USA | 30328 |
| TREASURER | REASURER RON FRIEMAN | | 5660 NEW NORTHSIDE DRIVE SUITE 500 | ATLANTA | GA | USA | 30328 |
| 5. Organized Under the | Laws of | 6 Annual Penort mus | et he signed * | | | | |
| | | 6. Annual Report must be signed.* | | | | | |
| DE C 169699 | | Signature: Ryan K. Owens | | Date: 10/26/2011 | | | |
| | | Name (type or print): Ryan K. Owens | | | Assistant Se | cretary | |
| Processed 10/26/2011 | · | * Electronically provid | ed signatures are accepted as original sign | atures. | | | |