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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|
| No. C105512                                                                                                                                               | <b>Annual Report Form 1996</b><br>Due No Later Than November 30,                                                                                                          |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                               |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct<br><b>CALVARY LIGHT, INC.</b><br><b>PASTOR JOHN H CARPENTER</b><br><b>PO BOX 116</b><br><br><b>STONEFORT IL 62987</b> |  | <b>JANICE LONGPRE</b><br><b>203 ELK CREEK RD</b><br><br><b>IDAHO CITY ID 83631</b> |
|                                                                                                                                                           |                                                                                                                                                                           |  | 3. Organized Under the Laws of:<br><br><b>ID C105512</b>                           |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held    | Name              | Street or P.O. Address | City       | State | Zip   |
|----------------|-------------------|------------------------|------------|-------|-------|
| President      | John H. Carpenter | P.O. Box 116           | Stonefort  | IL    | 62987 |
| Vice President | Clinton Jones     | 1011 W. Main St.       | Middleton  | ID    | 83644 |
| Member         | Gloria J. Plase   | 1433 Bulwinkle Pike    | Ballipolis | OH    | 45631 |
| Member         | Janice Longpre    | 203 Elk Creek Rd. #3   | Idaho City | ID    | 83631 |

|                                                        |                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. NATURE OF BUSINESS<br><br><b>RELIGIOUS MINISTRY</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>John H. Carpenter</u> Date <u>10-15-96</u><br>Name (Type or Printed) <u>John H. Carpenter</u> Title <u>10-15-96</u> |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 10-05-1996

( DO NOT TAPE OR STAPLE )

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