

No. **C 151728**

Due no later than November 30, 2005

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

LEWISTON CIVIC THEATER, INC.
77 SOUTHWAY AVE STE B
LEWISTON, ID 83501

2. Registered Agent and Office **NO PO BOX**

SU BROWN
77 SOUTHWAY AVE STE B
LEWISTON, ID 83501

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John Taylor	2020 Broadview Dr.	Lewiston	ID	83501
Vice-Pres.	Vera White	3509 7th Street E.	Lewiston	ID	83501
Treasurer	Virgil Garland	1004 Post Lane	Clarkston	WA	99403
Secretary	Mary Minton	2465 17th Street	Clarkston	WA	99403

5. Organized Under the Laws of:

IDAHO
C 151728

6.

Signature

John Taylor

Name (Typed or Printed)

Date

President

Title

Issued 09/01/2005

Do Not Tape or Staple

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