

| No. C112863   | <b>Annual Report Form</b> 1995<br>Due No Later Than November 30,   |                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |             |       |                        |      |       |     |           |                      |              |         |         |       |                |                  |                      |                |         |       |
|---|--|------------------------|---|-------------|-------|------------------------|------|-------|-----|-----------|----------------------|--------------|---------|---------|-------|----------------|------------------|----------------------|----------------|---------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><del>FALL CREEK MOUNTAIN RANCH, I</del><br><del>JIM ROBERTSON</del><br><del>PO BOX 4739</del> 100309<br><br><del>MCCALL</del> Birmingham, AL 35210<br><del>Id 83030</del>                           |                        | JIM ROBERTSON<br>317 E LAKE<br><br>MCCALL ID 83038<br><br>3. Organized Under the Laws of:<br>ID C112863 |             |       |                        |      |       |     |           |                      |              |         |         |       |                |                  |                      |                |         |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Merle L. Abbott, Jr.</td> <td>P.O. Box 445</td> <td>Parrish</td> <td>Florida</td> <td>34219</td> </tr> <tr> <td>Vice-President</td> <td>J. Robert Joyner</td> <td>1185 Carrigan Street</td> <td>Merritt Island</td> <td>Florida</td> <td>32952</td> </tr> </tbody> </table> |  |                        |   | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Merle L. Abbott, Jr. | P.O. Box 445 | Parrish | Florida | 34219 | Vice-President | J. Robert Joyner | 1185 Carrigan Street | Merritt Island | Florida | 32952 |
| Office held   | Name   | Street or P.O. Address | City  | State       | Zip   |                        |      |       |     |           |                      |              |         |         |       |                |                  |                      |                |         |       |
| President   | Merle L. Abbott, Jr.   | P.O. Box 445           | Parrish   | Florida     | 34219 |                        |      |       |     |           |                      |              |         |         |       |                |                  |                      |                |         |       |
| Vice-President  | J. Robert Joyner   | 1185 Carrigan Street   | Merritt Island  | Florida     | 32952 |                        |      |       |     |           |                      |              |         |         |       |                |                  |                      |                |         |       |
| 5. NATURE OF BUSINESS<br><br>Real Estate  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>[Signature]</u> Date <u>11/12/96</u><br>Name (Typed or Printed) <u>J.R. JOYNER</u> Title <u>Vice President</u> |                        |   |             |       |                        |      |       |     |           |                      |              |         |         |       |                |                  |                      |                |         |       |

ISSUED: 10-05-1996

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