

No. C 26952

Annual Report Form  
Due No Later Than November 30,

1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**NO FEE REQUIRED****\* FIRST NOTICE \***

1. Mailing Address - Please Correct, If Not Correct

WHITE PINE COUNCIL OF CAMP  
INLAND EMPIRE COUNCIL  
154 S STEVENSJANET ROBNETT  
816 SHERMAN AVE

COEUR D'ALEN ID 83814

3. Organized Under the Laws of:

ID C 26952

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
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President	Jille Shankar	1165 Forest Park Ln	Coeur d' Alene	Idaho	83814
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Secretary	Susan Banley	PO Box 3611	Spokane	WA	99220
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5.

6.

Signature



Date Sept. 19, 1997

Name (Typed or  
Printed)

Viola Martin

Executive Director

Title

ISSUED: 07-04-1997

30905

DO NOT TAPE OR STAPLE