




No. C 26982	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct WHITE PINE COUNCIL OF CAMP <i>Fire</i> INLAND EMPIRE COUNCIL 154 S STEVENS SPOKANE WA 99201	JANET ROBNETT 816 SHERMAN AVE COEUR D'ALEN ID 83814 3. Organized Under the Laws of: ID C 26982																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jille Shankar</td> <td>1165 Forest Park Ln</td> <td>Coeur d' Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Secretary</td> <td>Susan Hanley</td> <td>PO Box 3611</td> <td>Spokane</td> <td>WA</td> <td>99220</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Jille Shankar	1165 Forest Park Ln	Coeur d' Alene	Idaho	83814	Secretary	Susan Hanley	PO Box 3611	Spokane	WA	99220
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5.	6. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>Sept. 19, 1997</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Viola Martin</td> <td>Title</td> <td>Executive Director</td> </tr> </table>		Signature		Date	Sept. 19, 1997	Name (Typed or Printed)	Viola Martin	Title	Executive Director										
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ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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