

| No. 29454                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Idaho Corporation Annual Report Form                                                              |                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office                                               |                       |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
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| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Due No Later Than November 1, 1988                                                                |                                                                                                                                                                                                                                                                                                                   | GARY T. SCHNEIDMILLER<br>NORTH 1551 CHASE ROAD<br>POST FALLS, IDAHO<br>83854 |                       |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>88 JUL 13 AM 10 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address — Please Correct 029454                                                        |                                                                                                                                                                                                                                                                                                                   |                                                                              |                       | 3. Incorporated Under The Laws of |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SCHNEIDMILLER LAND CO.<br>GARY T SCHNEIDMILLER<br>No. 1551 CHASE RD.<br>POST FALLS IDAHO<br>83854 |                                                                                                                                                                                                                                                                                                                   | STATE OF WASHINGTON                                                          |                       |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                              |                       |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gary T. Schneidmiller,</td> <td>N. 1551 Chase Rd.,</td> <td>Post Falls,</td> <td>Id. 83854</td> </tr> <tr> <td>Secretary:</td> <td>Kevin E. Schneidmiller,</td> <td>E. 1250 Mullan,</td> <td>Post Falls,</td> <td>Id. 83854</td> </tr> <tr> <td>Directors:</td> <td>Virgil Schneidmiller,</td> <td>V. Pres.,</td> <td>PO Box 177,</td> <td>St. John, Wash. 99171</td> </tr> <tr> <td></td> <td>Ross Schneidmiller,</td> <td>PO Box 65,</td> <td>Liberty Lake,</td> <td>Wash. 99019</td> </tr> <tr> <td></td> <td>Lytton T. Schneidmiller,</td> <td>PO Box 186,</td> <td>St. John,</td> <td>Wash. 99171</td> </tr> </tbody> </table> |                                                                                                   |                                                                                                                                                                                                                                                                                                                   |                                                                              |                       | Name                              | Street or P.O. Address | City                                             | State              | Zip | President: | Gary T. Schneidmiller, | N. 1551 Chase Rd., | Post Falls, | Id. 83854 | Secretary: | Kevin E. Schneidmiller, | E. 1250 Mullan, | Post Falls, | Id. 83854 | Directors: | Virgil Schneidmiller, | V. Pres., | PO Box 177, | St. John, Wash. 99171 |  | Ross Schneidmiller, | PO Box 65, | Liberty Lake, | Wash. 99019 |  | Lytton T. Schneidmiller, | PO Box 186, | St. John, | Wash. 99171 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                            | City                                                                                                                                                                                                                                                                                                              | State                                                                        | Zip                   |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gary T. Schneidmiller,                                                                            | N. 1551 Chase Rd.,                                                                                                                                                                                                                                                                                                | Post Falls,                                                                  | Id. 83854             |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Kevin E. Schneidmiller,                                                                           | E. 1250 Mullan,                                                                                                                                                                                                                                                                                                   | Post Falls,                                                                  | Id. 83854             |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Virgil Schneidmiller,                                                                             | V. Pres.,                                                                                                                                                                                                                                                                                                         | PO Box 177,                                                                  | St. John, Wash. 99171 |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ross Schneidmiller,                                                                               | PO Box 65,                                                                                                                                                                                                                                                                                                        | Liberty Lake,                                                                | Wash. 99019           |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lytton T. Schneidmiller,                                                                          | PO Box 186,                                                                                                                                                                                                                                                                                                       | St. John,                                                                    | Wash. 99171           |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| 5. Nature of Business<br><br>Farming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date 7/11/88</td> </tr> <tr> <td>Name (Typed or Printed)<br/>Gary T. Schneidmiller</td> <td>Title<br/>President</td> </tr> </table> |                                                                              |                       | Signature                         | Date 7/11/88           | Name (Typed or Printed)<br>Gary T. Schneidmiller | Title<br>President |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date 7/11/88                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                              |                       |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |
| Name (Typed or Printed)<br>Gary T. Schneidmiller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title<br>President                                                                                |                                                                                                                                                                                                                                                                                                                   |                                                                              |                       |                                   |                        |                                                  |                    |     |            |                        |                    |             |           |            |                         |                 |             |           |            |                       |           |             |                       |  |                     |            |               |             |  |                          |             |           |             |