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# State of Idaho

## Department of State

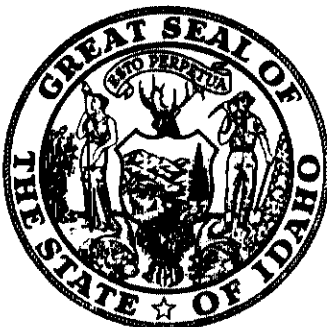
### CERTIFICATE OF INCORPORATION OF

THE REAL ESTATE BOOK OF THE INLAND EMPIRE INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: December 27, 1993



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Anna Seikel*

ARTICLES OF INCORPORATION

OF

DEC 27 9 28 AM '93  
SECRETARY OF STATE

The Real Estate Book of the Inland Empire Inc.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

FIRST

The name of the corporation is

The Real Estate Book of the Inland Empire Inc.

SECOND

The corporation is to have perpetual existence.

THIRD

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

FOURTH

The aggregate number of shares which the corporation shall have authority to issue is: 5000.

Such shares are to consist of one class only. The par value of each of such shares shall be of no value.

which stocks shall not be issued until fully paid for and once so issued shall be non-assessable.

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FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

SIXTH

Stockholders of the corporation shall have preemptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

SEVENTH

The address of the initial registered office of the corporation is: 6090 English Point Road  
Hayden Lake, Idaho 83835

The name of the corporation's initial registered agent at such address is: Robert William Short

EIGHTH

The number of directors constituting the initial Board of Directors is: 2

The names and addresses of the persons who are to serve as Directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

NAME Robert William Short Pres.

ADDRESS 6090 English Point Road Hayden Lake

NAME Susan Kathryn Short Vice-Pres. Idaho

ADDRESS 6090 English Point Road 83835

Hayden Lake, Idaho  
2 83835

NAME Susan Kathryn Short Sec. 83835  
ADDRESS 6090 English Point Road Hayden Lake, Id.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NINTH

The names and addresses of all incorporators are:

NAME There are no other Incorporators.

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

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ADDRESS \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my/our  
hand(s) and seal(s) this 24<sup>th</sup> day of December,  
1993.

Bob Short  
President

Susan K. Short  
Vice-President

Susan K. Short  
Secretary

STATE OF IDAHO  
County of Kootenai } ss.

On this 24<sup>th</sup> day of December, 1993,  
before me, the undersigned, a Notary Public in and for said  
state, personally appeared

Bob Short  
Susan K. Short

known to me to be the person(s) whose name(s) is/are subscribed  
to the within and foregoing instrument, and acknowledged to me  
that (t)he(y) executed the same, and that (t)he(y) was/were (a)  
person(s) of lawful age and citizen(s) of the United States of  
America.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first  
above written.

Sandra Tracer  
Notary Public for Idaho  
Residing at: Coeur d'Alene  
My commission expires: 12/22/98