

|  |                    |  |             |   |            |
|--|--------------------|--|-------------|---|------------|
| No. <b>C 104702</b>  |                    | <b>Due no later than Jan 31, 2002</b><br><b>Annual Report Form</b>   |             | 2. Registered Agent and Office <b>NO PO BOX</b>                                     |            |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b> |                    | 1. Mailing Address - Correct in this box, if applicable<br><br><b>JIM HILEMAN JR. TRUCKING INC.</b><br><b>JIM HILEMAN JR.</b><br><b>2378 MILL CREEK RD</b><br><br><b>COUNCIL, ID 83612</b> |             | <b>JIM HILEMAN JR.</b><br><b>2378 MILL CREEK RD</b><br><br><b>COUNCIL, ID 83612</b> |            |
| <b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>   |                    |  |             | 3. <u>New</u> Registered Agent Signature  |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                 |                    |  |             |   |            |
| <u>Office held</u>   | <u>Name</u>        | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u>  | <u>Zip</u> |
| President  | Jim W. Hileman Jr. | 2378 mill creek Rd   | Council     | Id  | 83612      |
| V. President   | Tammi M. Hileman   | 2378 mill creek Rd   | Council     | Id  | 83612      |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 104702</b>   |                    | 6.<br>Signature <i>Tammi Hileman</i><br>Name <small>(Typed or Printed)</small> <i>Tammi Hileman</i>  |             | Date <u>3-12-02</u><br>Title <u>V. pres.</u>  |            |