No. W 15904	Due no later than July 31, 2004 Annual Report Form  1. Mailing Address - Correct in this box, if applicable		2. Registered Agent and Office <b>NO PO BOX</b> PETER J GRUSH	
Return to: SECRETARY OF STATE				
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	GRUSH CONNOR CREEK, L.L.C. 2025 S HWY 81 MALTA, ID 83342		2025 S HWY 81 MALTA, ID 83342	
NO FILING FEE IF RECEIVED BY DUE DATE		3.	New Registered A	gent Signature
4. Limited Liability Compa	anies: Enter Names and Addresses of	Members.		
Office held Name	Street or PO Address	City	<u>S</u> tate	<u>Zip</u>
Manager Peter J.	Grush 3035 5 Hwa 81	Maith	ID	83342
Member Sylvia T.	Grush 3035 5 bhuy 81 Grush "	11	И	//
5. Organized Under the Laws of:  IDAHO	6. Signature	f. Shust	Date <b>5</b>	110/04
W 15904	Name Ponted) Petter 5	. Grush	Title M	imager
				<u> </u>