

No. C 195663	Due no later than Aug 31, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MARSH JCS INC. LORRAINE MAZZA 1166 AVENUE OF THE AMERICAS NEW YORK NY 10036		3. <u>New</u> Registered Agent Signature.																																			
Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																						
<table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President/Director</td> <td>Christopher South</td> <td>1166 Ave of the Americas</td> <td>New York</td> <td>Ny</td> <td>USA</td> <td>10036</td> </tr> <tr> <td>Secretary</td> <td>Sean Anderson</td> <td>1166 Ave of the Americas</td> <td>New York</td> <td>Ny</td> <td>USA</td> <td>10036</td> </tr> <tr> <td>Treasurer</td> <td>Ferdinand Jahnel</td> <td>1166 Ave of the Americas</td> <td>New York</td> <td>Ny</td> <td>USA</td> <td>10036</td> </tr> <tr> <td>Vice President-Tax</td> <td>Kitching Yau</td> <td>121 River St.</td> <td>Hoboken</td> <td>NJ</td> <td>USA</td> <td>07030</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President/Director	Christopher South	1166 Ave of the Americas	New York	Ny	USA	10036	Secretary	Sean Anderson	1166 Ave of the Americas	New York	Ny	USA	10036	Treasurer	Ferdinand Jahnel	1166 Ave of the Americas	New York	Ny	USA	10036	Vice President-Tax	Kitching Yau	121 River St.	Hoboken	NJ	USA	07030			
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5. Organized Under the Laws of: DELAWARE C 195663	6. Signature: <u>[Signature]</u> Date: <u>7/31/18</u> Name (type or print): <u>Kitching Yau</u> Title: <u>Vice President-Tax</u>																																					

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM