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| No. C 192650 | | Due no later than Oct 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. OPEN LAB IDAHO INC RANDY G STEINER 110 W. 33RD ST. GARDEN CITY ID 83714 USA | | DAVID GAPEN 11666 W VICTORY RD BOISE 83709 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | CHARLES ANDERSON | 123 S COOKSOM AVE | EAGLE | ID | USA | 83616 |
| VICE PRESIDENT | BRIAN MAHAFFY | 4161 N. JONES AVE. | BOISE | ID | USA | 08370 |
| PRESIDENT | RANDY G STEINER | 1932 E THREE BARS DRIVE | MERIDIAN | ID | USA | 83642 |
| TREASURER | BRYAN CASEY | 311 W. CUB ST. | MERIDIAN | ID | USA | 83642 |
| DIRECTOR | JOEL CRANE | 561 AMANITA ST. | EAGLE | ID | USA | 83616 |
| 5. Organized Under the Laws of: ID C 192650 | | 6. Annual Report must be signed.* Signature: Randy Steiner Name (type or print): Randy Steiner Date: 10/31/2014 Title: President | | | | |
| Processed 10/31/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |