INSTRUCTIONS ON REVERSE SIDE

| No. 303746   |                   |     | idaho Corporation Annual Report Form |  |                        | 2. Registered Agent | 2. Registered Agent and Office          |            |  |
|--|-------------------|-----|--------------------------------------|--|------------------------|---------------------|---|------------|--|
| Return To  |                   |     |                                      | <i>No Later Tha</i><br>Address — <i>Ple</i>  | an November 1,1983     |                     | C T CORPORATION  300 NORTH SIXTH STREET |            |  |
| Secretary of State Room RQ3, Statehouse Boise ID 83720 |                   |     | BARCLA                               |  | CAN/FINANCIAL . INC    | 801SE, 1DA<br>83701 | 801SE+ 1DAHC<br>83701 5- 1-1            |            |  |
|  | 88 AUG 19 AM 10 0 |     |                                      | The company of the co |                        |                     | NORTH CA                                | ROLINA     |  |
| 4. Names and Addresses                                 | of Offic          | ers | and Direct                           | ors  |                        |                     |   |            |  |
|  |                   |     | Name                                 |  | Street or P.O. Address | City                | State                                   | <u>Zip</u> |  |
| President:   | J.                | c.  | Larsen                               |  | 4029 Moorland Drive    | Charlotte           | NC                                      | 28226      |  |
| Secretary:   | W.                | c.  | Tyser,                               | Jr.  | 6100 Cherry Tree Lane  | Matthews            | NC                                      | 28105      |  |
| Directors:   | c.                | D.  | Biswel                               | 1  | 2011 Wendover Road     | Charlotte           | NC                                      | 28211      |  |
|  | D.                | D.  | Peters                               |  | 200 Lansdowne Road     | Charlotte           | NC                                      | 28226      |  |
| ;  |                   |     |                                      |  |                        |                     |   |            |  |
| 5. Nature of Business                                  |                   |     |                                      | I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.   |                        |                     |   |            |  |
| Finance Company  |                   |     |                                      | Signature  | Actassi                | Date                | 8-16-89                                 |            |  |
|  |                   |     |                                      | Name (Typed or Printed)  | C. Larsen              | Title               | President                               |            |  |