

INSTRUCTIONS ON REVERSE SIDE

No. 00681	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX ARLINE S. THOMAS P.O. BOX 525																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct FIVE STAR LAND & CATTLE CO. ARLINE S. THOMAS P.O. BOX 525 149 W. BIRCH CREEK Rd RIRIE ID 83443	RIRIE ID 83443 3. Incorporated Under The Laws of ID NO: 090681																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ARLINE S THOMAS</td> <td>Box 525 149 W Birch Creek Rd</td> <td>RIRIE</td> <td>ID</td> <td>83443</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>SIMON S. MARTIN</td> <td>Box 278</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83402</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	ARLINE S THOMAS	Box 525 149 W Birch Creek Rd	RIRIE	ID	83443	Secretary:						Directors:	SIMON S. MARTIN	Box 278	IDAHO FALLS	ID	83402
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5. Nature of Business Future Land & Cattle Investment	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>ARLINE S THOMAS</td> <td>7-10-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>ARLINE S THOMAS</td> <td>President</td> </tr> </table>		Signature	Date	ARLINE S THOMAS	7-10-91	Name (Typed or Printed)	Title	ARLINE S THOMAS	President																
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