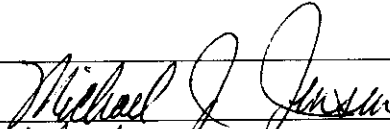
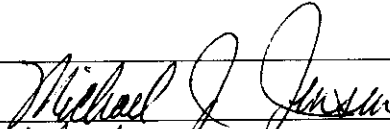
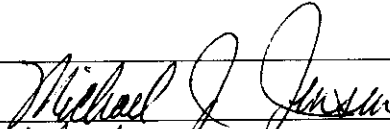


No. W 12992	Due no later than Sep 30, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX MICHAEL J JENSEN 358 SOUTH 1000 WEST BLACKFOOT, ID 83221
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SUEMAC, L.L.C. 358 SOUTH 1000 WEST BLACKFOOT, ID 83221		3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
		Michael J. Jensen 358 S. 1000 W.	Blackfoot	Id.	83221

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 12992 </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>7-26-01</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>Michael J. Jensen</u> </td> <td> Title <u>Member</u> </td> </tr> </table>	Signature 	Date <u>7-26-01</u>	Name <small>(Typed or Printed)</small> <u>Michael J. Jensen</u>	Title <u>Member</u>
Signature 	Date <u>7-26-01</u>				
Name <small>(Typed or Printed)</small> <u>Michael J. Jensen</u>	Title <u>Member</u>				