

No. C 33992		Due no later than Sep 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. STAR LAKE CATTLEMEN'S ASSOCIATION, INC. HUBERT SHAW 340 SOUTH 750 EAST DIETRICH ID 83324		HUBERT SHAW 411 S 750 E DIETRICH ID 83324			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	SHAUNA PORTER	340 S 750 E	DIETRICH	ID	USA	83324	
PRESIDENT	DAVID ONEIDA	372-A N 400 E	JEROME	ID	USA	83338	
DIRECTOR	JIM RITCHIE	1749 E 400 S	JEROME	ID	USA	83338	
DIRECTOR	ROY PRESCOTT	110 N 800 E	JEROME	ID	USA	83338	
DIRECTOR	HUBERT SHAW	411 S 750 E	DIETRICH	ID	USA	83324	
DIRECTOR	JOHN ARKOOSH	2368 E 1775 S	GOODING	ID	USA	83330	
DIRECTOR	KEVIN GERGEN	2884 HWY 25	HAZELTON	ID	USA	83335	
DIRECTOR	JUSTIN POSEY	327 E 400 N	JEROME	ID	USA	83338	
DIRECTOR	BRYAN MCKAY	601-A E 750 N	JEROME	ID	USA	83338	
DIRECTOR	BILL ARKOOSH	2005 HWY 26	GOODING	ID	USA	83330	
5. Organized Under the Laws of: ID C 33992		6. Annual Report must be signed.* Signature: Shauna Porter Name (type or print): Shauna Porter					
		Date: 09/25/2017 Title: Bookkeeper					
Processed 09/25/2017 * Electronically provided signatures are accepted as original signatures.							