

No. <b>C 33992</b>		<b>Due no later than Sep 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> STAR LAKE CATTLEMEN'S ASSOCIATION, INC. HUBERT SHAW 340 SOUTH 750 EAST DIETRICH ID 83324		HUBERT SHAW 411 S 750 E DIETRICH ID 83324		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SHAUNA PORTER	340 S 750 E	DIETRICH	ID	USA	83324
PRESIDENT	DAVID ONEIDA	372-A N 400 E	JEROME	ID	USA	83338
DIRECTOR	JIM RITCHIE	1749 E 400 S	JEROME	ID	USA	83338
DIRECTOR	ROY PRESCOTT	110 N 800 E	JEROME	ID	USA	83338
DIRECTOR	HUBERT SHAW	411 S 750 E	DIETRICH	ID	USA	83324
DIRECTOR	JOHN ARKOOSH	2368 E 1775 S	GOODING	ID	USA	83330
DIRECTOR	KEVIN GERGEN	2884 HWY 25	HAZELTON	ID	USA	83335
DIRECTOR	JUSTIN POSEY	327 E 400 N	JEROME	ID	USA	83338
DIRECTOR	BRYAN MCKAY	601-A E 750 N	JEROME	ID	USA	83338
DIRECTOR	BILL ARKOOSH	2005 HWY 26	GOODING	ID	USA	83330
5. Organized Under the Laws of:  <b>ID C 33992</b>		6. Annual Report must be signed.* Signature: Shauna Porter Name (type or print): Shauna Porter  Date: 09/25/2017 Title: Bookkeeper				
Processed 09/25/2017		* Electronically provided signatures are accepted as original signatures.				