

October 31, 1996

Dan Renfro  
Arenba Valley park Association C58690  
Rt 2, 21351 Arena Valley Rd.  
Wilder Id 83676

RE: Arenba Valley park Association C58690

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

No. C 55590

Annual Report Form

1995

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**  
**\*\* FINAL NOTICE \*\***

1. Mailing Address - Please Correct, If Not Correct  
ARENA VALLEY PARK ASSOCIATIO  
DAN RENFRO  
RT. 2, 21351 ARENA VALLEY RD.  
  
WILDER ID 83676

DAN RENFRO  
RT. 2, 21351 ARENA VALLE  
  
WILDER ID 83676  
  
3. Organized Under the Laws of:  
ID C 58690

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

| Office held   | Name           | Street or P.O. Address | City   | State | Zip   |
|---------------|----------------|------------------------|--------|-------|-------|
| Chairman      | David Robbins  | 29514 Red Top Rd       | Wilder | Idaho | 83676 |
| Vice Chairman | Andy Bishop    | 21694 State Line Rd    | Wilder | Idaho | 83676 |
| Secretary     | Mike Peterson  | 29386 Howe Rd          | Wilder | Idaho | 83676 |
| Director      | Chuck Ramsower | 30733 Howe Rd          | Parma  | Idaho | 83660 |
| Director      | Steve Paul     | 23185 Monte Rd         | Parma  | Idaho | 83660 |
| Director      | Ray Jensen     | Peckham Rd             | Wilder | Idaho | 83676 |

5. NATURE OF BUSINESS  
  
COMMUNITY HALL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  
Signature \_\_\_\_\_ Date \_\_\_\_\_  
Name (Typed or Printed) \_\_\_\_\_ Title \_\_\_\_\_

ISSUED: 10-05-1996

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