

No. <b>C 71585</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, if Not Correct  QUICK RESPONSE UNIT OF CASTLE  P. O. BOX 532  CASTLEFORD      ID 83321	DON GRAYBEAL 747 E 3400 N  CASTLEFORD      ID      83321  3. Organized Under the Laws of:  ID      C 71585			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Terry Kramer	711E 3600 N	Castleford	ID	83321
V-President (Dir)	Tara Bulkley	3205N 1050E	Castleford	ID	83321
Sec	Barbara Bethoff	3616N 1200 E	Buhl	ID	83316
Treas. (Dir)	Tom Tverdy	1304E 3600N	Buhl	ID	83316
5. NATURE OF BUSINESS  EMERGENCY MEDICAL SERVICE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Terry Kramer</u> Date <u>10/21/96</u> Name (Typed or Printed) <u>Terry Kramer</u> Title <u>Pres</u>			

ISSUED: 07-06-1996

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