| | | THE PROPERTY AND A STREET STREET, TO | TOOMED! OI | V # 1 7 / Y | |
|--|---|---|--|---------------------------|-------------|
| No. 758 | Idaho Corporation Annual Report Form Due No Later Than November 1.1994 | | 2. Registered Agent and Office LEX H. KUNAU 1245 OVERLAND AVENUE | | |
| Return To | | | | | |
| C | 1. Mailing Address - | | | | |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * | CASSIA COUNTY ABSTRACT COMPANY, LEX H. KUNAU | | BURLEY | ID 83318 | |
| | P. 0. BOX 54 | 48 | 3. Incorporated Under The Laws of ID | | |
| NO FEE REQUIRED | BURLEY | ID 83318 | NO: 758 | | |
| 4. Names and Addresses of Office | cers and Directors | en in her in the | dinasel | | |
| | <u>Name</u> | Street or P.O. Address | City | State Zip | |
| President: Lo Secretary: | ex H. Kunau | P. O. Box 548 | Burley | ID 83318 | ; |
| Directors: | | | 4 | | |
| | | | | | |
| | | 7 | | | |
| | | | | the Both Court of Alberta | |
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| | | 100 |) / | | |
| 5. Nature of Business | 6.1 certify the true, corre | nat this Annual Report has been exa | mined by me and is to the | e best of my knowledge | |
| Title Insurance | Signature | . / / / / / / / / / / / / / / / / / / / | Mau Date | 7/19/94 | |
| | Name (Typed of Printed) | ″ 仏e末 拍. Kunaki / 1 | Title President | | |