| No. C 150017   | Due no later than July 31, 2005  Annual Report Form  | Registered Agent and Office NO PO BOX     CHARLES GRAY             |
|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable HUB CITY ELECTRIC, INC 3156 S 2000 E WENDELL, ID 83355   | 3156 S 2000 E WENDELL, ID 83355  3. New Registered Agent Signature |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | lames and Business Addresses of President, Se  |  |
| President Char<br>Secretary/ Mar<br>Treasurer  | lames and Business Addresses of President, Services of Proposition of Proposition Street or P.O. Address  les 2. Fray 3,56 8,2006,  rey 8. Fray 3,56 8,2006, | Wordell Al 83355<br>Wordell, Al. 83355                             |
| 5. Organized Under the Laws of:  |  |  |
| IDAHO<br>C 150017  | Signature Plancy E. Deal Name Parison Name Parison   | Date 6-16.05  RHY Title Sec/TReasure 200507003249                  |
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