



0003673672

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0003673672

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Entity Name and Mailing Address:

Project Lead The Way, Inc.

The file number of this entity on the records of the Idaho Secretary of State is: 0003370328

Address

3939 PRIORITY WAY SOUTH DR
STE 400
INDIANAPOLIS, IN 46240-3821

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

INDIANA

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

C T CORPORATION SYSTEM
Commercial Registered Agent

Physical Address

921 S ORCHARD ST STE G
BOISE, ID 83705

Mailing Address

921 S ORCHARD ST STE G
BOISE, ID 83705

Agent or Address Change

☐ Select if you are appointing a new agent.

B0400-0721 11/08/2019 1:46 PM Received by ID Secretary of State Lawrence Denney



Corporate Officers and Directors:

Name	Title	Business Address
Frank Zaffino	Director	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240
Vince Bertram	President	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
James Rahn	Secretary	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
Chris Bradshaw	Director	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
John Calabrese	Director	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
Eunice Heath	Director	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
Kurt Liebich	Director	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
Nick Ragone	Director	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
John Visconti	Vice President	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
Glade Montgomery	Vice President	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821
Michelle Gough	Vice President	3939 PRIORITY WAY SOUTH DR STE 400 INDIANAPOLIS, IN 46240-3821

The annual report must be signed by an authorized signer of the entity.

Michelle Gough

Sign Here

11/08/2019

Date

Signer's Title: SVP and Chief Legal and Assessment Officer