

No. <b>W 13610</b>	<b>Due no later than Dec 31, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) NELSON L GRAGG 911 EAST 3RD EMMETT ID 83617														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed. GRAGG'S HOME IMPROVEMENT, LLC  911 EAST 3RD EMMETT ID 83617		3. <u>New</u> Registered Agent Signature.														
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.																	
<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">PRESIDENT</td> <td style="padding: 2px;">NELSON GRAGG JR</td> <td style="padding: 2px;">911 E 3RD ST.</td> <td style="padding: 2px;">EMMETT</td> <td style="padding: 2px;">ID</td> <td style="padding: 2px;">USA</td> <td style="padding: 2px;">83617</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	NELSON GRAGG JR	911 E 3RD ST.	EMMETT	ID	USA	83617			
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5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold; font-size: 1.2em;">                     IDAHO                      W 13610                 </div>	6. <table style="width:100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width:30%; padding: 2px;">Signature: <u>Nelson Gragg Jr</u></td> <td style="width:20%; padding: 2px;">Date: <u>10/28/09</u></td> </tr> <tr> <td style="padding: 2px;">Name (type or print): <u>NELSON GRAGG JR</u></td> <td style="padding: 2px;">Title: <u>PRESIDENT</u></td> </tr> </table>			Signature: <u>Nelson Gragg Jr</u>	Date: <u>10/28/09</u>	Name (type or print): <u>NELSON GRAGG JR</u>	Title: <u>PRESIDENT</u>										
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Issued 10/26/2009 by CLH		200912006800															

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM