Annual Report Form No. C 107517 2. Registered Agent and Office NOT A P.O. BOX Due No Later Than November 30. Return to: Mailing Address - Please Correct, If Not Correct DOUGLAS S CREAGER SECRETARY OF STATE 7154 W STATE #222 700 WEST JEFFERSON AC/DC ELECTRIC, INC. PO BOX 83720 DOUGLAS S CREAGER BOISE, ID 83720-0080 BOISE ID 83703 7154 W STATE #222 NO FEE REQUIRED 3. Organized Under the Laws of BOISE C107517 Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of

Managers or

Members (check one) Office held Street or P.O. Address State Zip Douglas creages 754W STATE HZZZ ક્ષ્ય ⊊ા エク 83707 ANGIE CREAGET Secretary 3213 63 RD AVE NE TACOMA ω۵ 98422 5. Signature of New Registered Agent Signature Name (Typed or Printed)

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
 NOTE: The name of the business entity cannot be altered on the annual report form.

If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.

Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
 Limited Liability Company: Enter the names and addresses of the managers or members in block 4.
 NOTE: Putting "same as last year" WILL NOT be accepted.

If the registered agent has been changed in block 2, then the NEW registered agent must accept that
position by signing in block 5.

Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specificy his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall; (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a articles of organization or certificate of registration.

DUE NO LATER THAN NOVEMBER 30