




| No. 71606 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> | | 2. Registered Agent and Office ED HAGLUND BLACKWELL ADDITION, HWY COEUR D'ALENE, IDAHO 83814 | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|------------|---|---|-------------|--------------|------------|----------------------------|----------------|----------|--------|-------|------------------------------|---|---|---|---|--------------------------|---|---|---|---|
| Return To Secretary of State Room 203, Statehouse Boise ID 83720 RECEIVED SEC. OF STATE 88 AUG 17 AM 8 47 | 1. Mailing Address — Please Correct 071606 KNAPPTON CORPORATION PETER J. BRIX ROBERT A. HINDMAN P. O. BOX 03018 PORTLAND, OREGON 97203 | | 3. Incorporated Under The Laws of STATE OF DELAWARE | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Edward S. Beall</td> <td>P.O. Box 03018</td> <td>Portland</td> <td>Oregon</td> <td>97203</td> </tr> <tr> <td>Secretary: Robert A. Hindman</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors: Peter J. Brix</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Edward S. Beall | P.O. Box 03018 | Portland | Oregon | 97203 | Secretary: Robert A. Hindman | " | " | " | " | Directors: Peter J. Brix | " | " | " | " |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | |
| President: Edward S. Beall | P.O. Box 03018 | Portland | Oregon | 97203 | | | | | | | | | | | | | | | | | | | | |
| Secretary: Robert A. Hindman | " | " | " | " | | | | | | | | | | | | | | | | | | | | |
| Directors: Peter J. Brix | " | " | " | " | | | | | | | | | | | | | | | | | | | | |
| ENTERED AUG 17 1988 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Water Transportation | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Robert A. Hindman </td> <td style="width: 40%;"> Date 8-15-88 Title Secretary </td> </tr> </table> | | | Signature  Name (Typed or Printed) Robert A. Hindman | Date 8-15-88 Title Secretary | | | | | | | | | | | | | | | | | | |
| Signature  Name (Typed or Printed) Robert A. Hindman | Date 8-15-88 Title Secretary | | | | | | | | | | | | | | | | | | | | | | | |