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| No. C 136882 | Due no later than Dec 31, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX DANIEL S CHAPMAN 2180 OROFINO CREEK RD OROFINO, ID 83544 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CLEANLINE ENTERPRISES, INC. 2180 OROFINO CREEK RD OROFINO, ID 83544 | | 3. New Registered Agent Signature |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> |
| <u>State</u> | <u>Zip</u> | | |
| Pres | Daniel Chapman | 2180 Orofino Creek Rd | Orofino Id 83544 |
| Sec. | KAREN Chapman | 2180 Orofino Creek Rd | Orofino Id 83544 |
| Director | Daniel Chapman | 2180 Orofino Creek Rd | Orofino Id 83544 |
| Director | Karen Chapman | 2180 Orofino Creek Rd | Orofino Id 83544 |
| 5. Organized Under the Laws of: IDAHO C 136882 | | 6. Signature <u>Karen L Chapman</u> Date <u>1-9-02</u> Name <small>(Typed or Printed)</small> <u>Karen L. Chapman</u> Title <u>V-PRES.</u> | |