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| No. 84801 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | | 1. Mailing Address — Please Correct SUNTREE BUILDERS, INC. JAMES H. GIPSON III 82 EAST STATE STREET EAGLE ID 83616 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | | | | | |
| Secretary: | | | | | |
| Directors: | James H. Gipson III | 82 East State Street | Eagle | Idaho | 83616 |
| | Garth Jerene Jensen | 2895 N. Mitchell | Boise | Idaho | 83704 |

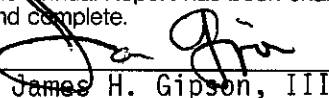
5. Nature of Business

Construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


James H. Gipson, III

Date

Title

8-21-90**Director**