

No. **C 67967****Due no later than September 30, 2004  
Annual Report Form**2. Registered Agent and Office **NO PO BOX**Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**COSHO, HUMPHREY, GREENER & WELSH, P  
BRANDI CRIPE  
815 WEST WASHINGTON STREET  
BOISE, ID 83702RICHARD H GREENER  
815 W. WASHINGTON ST.  
BOISE, ID 83702**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

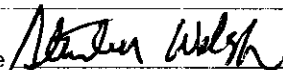
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	STANLEY W. WELSH	815 W. WASHINGTON	BOISE	ID	83702
VICE-PRES	RICHARD H. GREENER	815 W. WASHINGTON	BOISE	ID	83702
VICE-PRES	JOSEPH M. MEIER	815 W. WASHINGTON	BOISE	ID	83702
SECRETARY	FREDRIC V. SHOEMAKER	815 W. WASHINGTON	BOISE	ID	83702

## 5. Organized Under the Laws of:

IDAHO  
C 67967

## 6.

Signature



Date

8/19/04

Name (Typed or Printed)

Stanley W. Welsh

Title

President

Issued 07/01/2004

Do Not Tape or Staple

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