

No. C 168626		Due no later than Aug 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. DUFORT WATER ASSOCIATION, INC. 5551 50TH ST. SW SALMON ARM BC CANADA V1E 3C2		JOHN A FINNEY ATTORNEY 120 E LAKE ST STE 317 SANDPOINT ID 83864			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MILTON DRAKE	BOX 5099	BONNYVILLE		CANADA	T9N2G3	ALBERTA
SECRETARY	MILTON DRAKE	BOX 5099	BONNYVILLE		CANADA	T9N2G3	ALBERTA
DIRECTOR	TOM PUCKETT	C/O BOX 5099	BONNYVILLE		CANADA	T9N2G3	ALBERTA
5. Organized Under the Laws of: ID C 168626		6. Annual Report must be signed.* Signature: Milton Drake Name (type or print): Milton Drake					
		Date: 06/27/2017 Title: President					
Processed 06/27/2017		* Electronically provided signatures are accepted as original signatures.					