State of Idaho

Office of the Secretary of State

CERTIFICATE OF AUTHORITY

OF

CONSUMER CREDIT COUNSELING SERVICE OF ROCHESTER, INC.

File Number C 190022

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Non-Profit Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: February 8, 2011



Ben youra

By Junda Conbus



APPLICATION FOR CERTIFICATE OF AUTHORITY (Nonprofit)

(Instructions on back of application)
The undersigned Corporation applies for a Certificate of Authority and states as follows:

			_	_	_			
		-		G		Ą	E	-

11 FED -8 TH C: 37

STATE OF IDAHO

1.	The name of the corporation is: Consumer Credit Counseling Service of Rochester, Inc.								
2.									
3.	It is incorporated under the laws of: New York								
4.	2/2/1								
5.	The street address of its princi	ipal office is:							
	1000 University Avenue, Su	ite 900, Rochester, NY	14607-1286	~					
6.	The address to which correspond	ondence should be addro	essed, if differen	t than item 5, is:					
7.	The street address of its regist	ered office in Idaho is:							
	1201 N. Liberty, Ste 917, Bo	ise, ID 83704							
	and its registered agent in Ida	ho at that address is: Pa	aracorp Incorpor	rated					
8.	Does the corporation have me	mbers? Yes	□ No						
9.	The names and respective add	dresses of its directors a	and officers are:						
	Name	Office		Address					
Li	st Attached								
_									
									
_									
Dat	ted: 2/3/2011		r	Secretary of State use only					
	nature: Hu full		orpkomsteap tolaufromy_rangrafit_pmd stad 04/2004	Secretary or State use only					
_	· ·								
ı yţ	ped Name: Steve Phillips		pkorms corpidationity no	IDAHO SECRETARY OF STATE 02/08/2011 05:00					

IDAHO SECRETARY OF STATE

92/08/2011 05:00

CK: 602549 CT: 172099 BH: 1259136

1 0 30.00 = 30.00 AU MON-P # 2



1000 University Avenue, Suite 900,

Rochester, NY 14607 Phone: (585) 546-3440

Fax: (585) 546-5693 E-mail: _cccsinfo@cccsroch.org Web: <u>www.cccsofrochester.org</u>

Board of Directors

Officers:

President: Steve Phillips 1282 Long Pond Road Rochester, NY 14626

Vice President: Edward Saresky 108 S. Union Street Rochester, NY14607

Treasurer: Terry Allenbrandt 10 Benton Place Sodus, NY 14551

Secretary: Franklyn Reynolds 89 East Avenue Rochester, NY 14604

Linda Howland, CEO 1000 University Avenue, Suite 900 Rochester, NY 14607-1286

Directors

Don Adair 290 Linden Oaks, Suite 220 Rochester, NY 14625

Jack Christner 100 Kinds Highway South Rochester, NY 14617

Steve Young 764 Cross Keys Office Park Fairport, NY 14450

Andy Vergo 246 Parkview Drive Rochester, NY 14625

Matt Mitchell 108 S. Union Street Rochester, NY 14607

Amelia Blake-Dowdle 90 Linden Oaks Rochester, NY 14625

Lomax Campbell 125 Tech Park Drive Rochester, NY 14623

Monica Guradino 50 Prince Street Rochester, NY 14607





CCCS of Rochester, Inc. is licensed by the NYS Department of Banking



State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CONSUMER CREDIT COUNSELING SERVICE OF ROCHESTER, INC. was filed on 02/26/1970, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Amendment was filed on 06/20/1973.

A Certificate of Merger was filed on 04/15/2009.

I further certify, that no other documents have been filed by such Corporation.

OF NEW

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of January two thousand and eleven.

Daniel Shapiro

First Deputy Secretary of State

201101210371 * AL