




| No. 87260 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|--------------|--|---|---|-------------|--------------|------------|------------|------------------|-----------------------|------------|----|-------|------------|---------------|-----------------------|------------|----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct | | JOSEPH G. LAPHAM 2910 WEST ODEN BAY ROAD SANDPOINT ID 83864 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | E. S. I., INC. JOSEPH G. LAPHAM 2910 WEST ODEN BAY ROAD SANDPOINT ID 83864 | | 3. Incorporated Under The Laws of ID NO: 087260 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOSEPH G. LAPHAM</td> <td>2910 W. Oden Bay Road</td> <td>Sandpoint,</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>MAE L. LAPHAM</td> <td>2910 W. Oden Bay ROAD</td> <td>Sandpoint,</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | JOSEPH G. LAPHAM | 2910 W. Oden Bay Road | Sandpoint, | Id | 83864 | Secretary: | MAE L. LAPHAM | 2910 W. Oden Bay ROAD | Sandpoint, | Id | 83864 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | JOSEPH G. LAPHAM | 2910 W. Oden Bay Road | Sandpoint, | Id | 83864 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | MAE L. LAPHAM | 2910 W. Oden Bay ROAD | Sandpoint, | Id | 83864 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Sewer & Water Systems | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="550 905 678 963"> Signature <small>(Typed or Printed)</small> </td> <td data-bbox="687 889 1207 963">  JOSEPH G. LAPHAM </td> <td data-bbox="1215 905 1615 963"> Date 16 September 1991 Title President </td> </tr> </table> | | | Signature <small>(Typed or Printed)</small> |  JOSEPH G. LAPHAM | Date 16 September 1991 Title President | | | | | | | | | | | | | | | | | | | | | |
| Signature <small>(Typed or Printed)</small> |  JOSEPH G. LAPHAM | Date 16 September 1991 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | |