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INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

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|--|---|--|--|--------------------|---------------------|-------------------|
| No. 56752 | <p>Idaho Corporation Annual Report Form Due No Later Than November 1, 1994</p> <p>1. Mailing Address — Please Correct, If Not Correct</p> <p>SCHWENDIMAN, SUTTON, P.A. RANDALL M. SCHWENDIMAN 39 PROFESSIONAL PLAZA + Simmons REXBURG ID 83441</p> | | <p>2. Registered Agent and Office NOT A P.O. BOX</p> <p>RANDALL M. SCHWENDIMAN 39 PROFESSIONAL PLAZA REXBURG ID 83441</p> | | | |
| <p>Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080</p> <p>* FIRST NOTICE *</p> <p>* NO FEE REQUIRED</p> | | <p>3. Incorporated Under The Laws of ID No. 56752</p> | | | | |
| <p>4. Names and Addresses of Officers and Directors</p> | | <p>MUST BE PRINTED OR TYPED</p> | | | | |
| <p>President: Randall M. Schwendiman Secretary: Randall D. Sutton Directors: Randall M. Schwendiman Randall D. Sutton Lyle M. Simmons</p> | | <p><u>Name</u></p> | <p><u>Street or P.O. Address</u></p> | <p><u>City</u></p> | <p><u>State</u></p> | <p><u>Zip</u></p> |
| | | | 39 Professional Plaza | Rexburg | ID | 83440 |
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| <p>5. Nature of Business Accountants</p> | | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <i>Randall M. Schwendiman</i> Name (Type or Printed) Randall M. Schwendiman</p> | | | | |
| | | <p>Date 9/15/94 Title Pres.</p> | | | | |