

## Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\*\* FINAL NOTICE \*\*

1. Mailing Address - Please Correct, If Not Correct

PAUL PARENT TEACHER ORGANIZA  
PAUL SCHOOL PRINCIPAL  
BOX 780

PAUL

ID 83347

2. Registered Agent and Office NOT A P.O. BOX

GARTH BAKER  
201 W. 1ST 56 W.

PAUL ID 83347

3. Organized Under the Laws of:

ID C 81137

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

|                 |                  |                  |        |    |       |
|-----------------|------------------|------------------|--------|----|-------|
| Pres.           | Amy Alexander    | 950 W. 160 S.    | Paul   | Id | 83347 |
| Sec             | Carlana Logan    | 200 N. 430 W.    | Paul   | Id | 83347 |
| Vice Pres       | Mari Jones       | 57 W. Baseline   | Paul   | Id | 83347 |
| Membership      | Nadine Kloepler  | 100 N. 365 W.    | Rupert | Id | 83350 |
| Newsletter      | Tamara Patterson | 280 W. 725 Ln W. | Paul   | Id | 83347 |
| Student Council | Stacey Kindig    | 625 W. 300 S.    | Paul   | Id | 83347 |

5. Signature of New Registered Agent

6.

Signature

Name (Typed or Printed)

Date

Title

Vicki Hansen  
Vicki Hansen

Oct 22, 1998  
Treasurer

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

2385