

No. 5332 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-1 SEC. OF STATE NOV 14 AM 9 06	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 558320 SHOSHONE ACRES COMMUNITY WATER C LARRY JENSEN ROUTE 2 BOX 24A-5 POCA TELLO, IDAHO 83202	2. Registered Agent and Office LARRY M. JENSEN ROUTE 2, BOX 24A-5 POCA TELLO, IDAHO 83202 3. Incorporated Under The Laws of STATE OF IDAHO																																			
4. Names and Addresses of Officers and Directors																																					
President: Secretary: Directors:	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>LARRY M JENSEN</td> <td>RT 2 BOX 24A-5</td> <td>Pocatello</td> <td>Idaho</td> <td>83202</td> </tr> <tr> <td>KARLA H Jensen</td> <td>RT 2 BOX 24A-5</td> <td>Pocatello</td> <td>Idaho</td> <td>83202</td> </tr> <tr> <td>DENNY C MANNING</td> <td>RT 2 BOX 24A-4</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>MARLENE MANNING</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>LYNN HAWKINS</td> <td>RT 2 BOX 24A-3</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>CARMA HAWKINS</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	LARRY M JENSEN	RT 2 BOX 24A-5	Pocatello	Idaho	83202	KARLA H Jensen	RT 2 BOX 24A-5	Pocatello	Idaho	83202	DENNY C MANNING	RT 2 BOX 24A-4	"	"	"	MARLENE MANNING	" " "	"	"	"	LYNN HAWKINS	RT 2 BOX 24A-3	"	"	"	CARMA HAWKINS	" " "	"	"	"	
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5. Nature of Business NOW PROFIT COMMUNITY WELL SYSTEM CULINARY	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Larry M. Jensen</i></td> <td>Date</td> <td>NOV 8 1988</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>LARRY M. JENSEN</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>		Signature	<i>Larry M. Jensen</i>	Date	NOV 8 1988	Name (Typed or Printed)	LARRY M. JENSEN	Title	PRESIDENT																											
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