

ISSUED: 07-05-1994

No. 36253

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

INDIAN CREEK RANCH, INC.

JACK BRIGGS

HC 64 BOX 105

NORTH FORK

ID 83466

2. Registered Agent and Office

JACK BRIGGS
HC 64 BOX 105

NORTH FORK ID 83466

3. Incorporated Under The Laws

of ID

NO: 36253

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President: JACK BRIGGS

HC 64 BOX 105

NORTH FORK

Idaho 83466

Secretary: THERESA BRIGGS

HC 64 BOX 105

NORTH FORK

Idaho 83466

Directors:

5. Nature of Business

GUEST RANCH

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Jack Briggs
JACK BRIGGS

Date

Title

7-11-94
President