

|                      |                                                    |                                               |
|----------------------|----------------------------------------------------|-----------------------------------------------|
| No. 87901            | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To            | Due No Later Than November 1995                    | RANDY HOPKINS                                 |
| Secretary of State   | 1. Mailing Address - Please Correct if Not Correct | 111 AUTO DR STE 201                           |
| 700 W Jefferson      | HOPKINS FINANCIAL SERVICES, INC                    | BOISE ID 83709                                |
| P.O. Box 83720       | RANDY HOPKINS                                      |                                               |
| Boise, ID 83720-0080 | 111 AUTO DRIVE STE 201                             | 3. Incorporated Under The Laws of             |
| * FIRST NOTICE *     | BOISE ID 83709                                     | ID                                            |
| NO FEE REQUIRED      |                                                    | NO: 87901                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City     | State | Postal Code |
|------------|--------------------|------------------------|----------|-------|-------------|
| President: | Randall H. Hopkins | 1921 Riptide           | Meridian | ID    | 83642       |
| Secretary: | Dennis J. Whitmore | 5606 Plymouth          | Boise    | ID    | 83706       |
| Directors: |                    |                        |          |       |             |

## 5. Nature of Business

Private mortgage  
brokerage

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Randall H. Hopkins  
Name (Typed or Printed) Randall H. Hopkins

Date 7-17-95  
Title President