| No. <b>C 64925</b>   |                                | Due no later than Oct 31, 2008 Annual Report Form  1. Mailing Address: Correct in this box if needed.  HONCO ENTERPRISES, INC.  TYLER D HONN P.O. BOX 248 |                                   | 2. Registered             | 2. Registered Agent and Address (NO PO BOX) |                       |                     |  |
|--|--------------------------------|---|-----------------------------------|---------------------------|---|-----------------------|---------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                                |   |                                   | 1432 CASC                 | TYLER D HONN 1432 CASCADE EMMETT ID 83617   |                       |                     |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |                                | EMMETT ID 83617  3. New Registered Agent Signature:  ness Addresses of President, Secretary, and Directors. Treasurer (optional).                         |                                   | ignature:*                |   |                       |                     |  |
| Office Held  | Name                           | ess addresses of  | Street or PO Address              |                           | Ctato                                       | Country               | Postal Code         |  |
| SECRETARY  | BARBARA C HONN<br>TYLER D HONN |   | 2742 S. HOODRANCH<br>811 E LOCUST | City<br>MERIDAN<br>EMMETT | State<br>ID<br>ID                           | Country<br>USA<br>USA | 83642-5805<br>83617 |  |
| 5. Organized Under the Laws of:  |                                | 6. Annual Report must be signed.*   |                                   |                           |   |                       |                     |  |
| ID   |                                | Signature: T  |                                   | Date: 11/12/2008          |   |                       |                     |  |
| C 64925  |                                | Name (type  |                                   | Title: President          |   |                       |                     |  |
| Processed 11/12/2008 * Electronically provided signatures are accepted as original signatures. |                                |   |                                   |                           |   |                       |                     |  |